

**Commercial**

**Local Union #270, Springfield, IL**

**Current Addendum to the Agreement between Mid-America Carpenters Regional Council of the United Brotherhood of Carpenters and Joiners of America and Central Illinois Builders Chapter of AGC, and Greater Peoria Contractors and Suppliers Association covered by Local Union #270, Springfield, IL.**

Addendum effective May 1, 2026. Addendum revised May 1, 2026.

**Wages, Benefits and Deductions: Adams, Brown, Cass, Christian, Greene Macon, Macoupin, Menard, Montgomery, Morgan, Piatt, Pike, Sangamon, Schuyler, and Scott Counties:**

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2024, through April 30, 2029.

	<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Journeyman Carpenter & Lather	\$36.08	\$37.19	\$38.12	\$2.44 to be	\$2.52 to be
Journeyman Piledriver	\$38.08	39.19	40.12	distributed	distributed
Carpenter & Lather Foreman	\$38.83	39.94	40.87		
Piledriver Foreman	\$40.83	41.94	42.87		

In addition to the above wages, the Employer shall pay for each hour worked by the Employees covered by this Agreement the following:

	<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Health & Welfare	\$9.70	\$9.95	\$10.45		
Pension	16.75	17.25	17.75		
Annuity	6.25	7.00	7.75		
Apprenticeship & Training	.66	.66	.70		
Industry Advancement	.21	.21	.21		
International Apprentice, Safety, Labor/Management Fund	.14	.15	.15		
Substance Abuse Program	.01	.01	.01		
<b>Total Package:</b>					
<b>Carpenters</b>	<b>\$69.80</b>	<b>\$72.42</b>	<b>\$75.14</b>	<b>\$77.54</b>	<b>\$80.06</b>
<b>Piledrivers</b>	<b>\$71.80</b>	<b>\$74.42</b>	<b>\$77.14</b>	<b>\$79.54</b>	<b>\$82.06</b>

The Employer shall deduct from the Employees' wages for each hour worked by the Employees covered by this Agreement the following:

	<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Regional Council Checkoff: Journeyman	\$1.44	\$1.49	\$1.52		
1 <sup>st</sup> & 2 <sup>nd</sup> Yr. Apprentices	.86	.89	.91		
3 <sup>rd</sup> & 4 <sup>th</sup> Yr. Apprentices	1.22	1.27	1.29		
Promotional Fund	.15	.15	.15		
Local Union Checkoff	.36	.37	.38		
Substance Abuse Program	.01	.01	.01		
UBCJ of A Checkoff	.09	.10	.11		
West Central IL Bldg. Trades (Adams County Only)	.16	.16	.16		

**Wages, Benefits and Deductions: Logan County:**

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2025, through April 30, 2029

	<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Journeyman Carpenter & Lather	\$36.88	\$38.02	\$38.98	\$2.47 to be	\$2.55 to be
Journeyman Piledriver	38.88	40.02	40.98	determined	determined
Carpenter & Lather Foreman	39.63	40.77	41.73		
Piledriver Foreman	41.63	42.77	43.73		

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following:

		<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Health & Welfare		\$9.70	\$9.95	\$10.45		
Pension		16.75	17.25	17.75		
Annuity		6.25	7.00	7.75		
Apprenticeship & Training		.66	.66	.70		
Industry Advancement		.21	.21	.21		
International Apprenticeship, Safety, Labor/Management Fund		.14	.15	.15		
Substance Abuse Program		.01	.01	.01		
<b>Total Wages:</b>	<b>Carpenter</b>	<b>\$70.60</b>	<b>\$73.25</b>	<b>\$76.00</b>	<b>\$78.47</b>	<b>\$81.02</b>
	<b>Piledriver</b>	<b>\$72.60</b>	<b>\$75.25</b>	<b>\$78.00</b>	<b>\$80.47</b>	<b>\$83.02</b>

The Employer shall deduct from the Employee wages for each hour worked by the Employees covered by this Agreement the following:

		<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Regional Council Checkoff:						
Journeyman		\$1.48	\$1.52	\$1.56		
1 <sup>st</sup> & 2 <sup>nd</sup> Yr. Apprentices		.89	.91	.94		
3 <sup>rd</sup> & 4 <sup>th</sup> Yr. Apprentices		1.26	1.29	1.33		
Promotional Fund		.15	.15	.15		
Local Union Check Off		.37	.38	.39		
Substance Abuse Program		.01	.01	.01		
UBCJ of A Checkoff		.09	.10	.11		

**Wages, Benefits, and Deductions: Hancock, McDonough, and Warren Counties:**

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2024, through April 30, 2029.

	<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Journeyman Carpenter & Lather	\$36.92	\$38.06	\$39.02	\$2.47 to be	\$2.55 to be
Journeyman Piledriver	38.92	40.06	41.02	determined	determined
Carpenter & Lather Foreman	39.67	40.81	41.77		
Piledriver Foreman	41.67	42.81	43.77		

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following:

		<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Health & Welfare		\$9.70	\$9.95	\$10.45		
Pension		16.75	17.25	17.75		
Annuity		6.25	7.00	7.75		
Apprenticeship & Training		.66	.66	.70		
Industry Advancement		.21	.21	.21		
International Apprenticeship, Safety, Labor/Management Fund		.14	.15	.15		
Substance Abuse Program		.01	.01	.01		
<b>Total Wages:</b>	<b>Carpenter</b>	<b>\$70.64</b>	<b>\$73.29</b>	<b>\$76.04</b>	<b>\$78.51</b>	<b>\$81.06</b>
	<b>Piledriver</b>	<b>\$71.64</b>	<b>75.29</b>	<b>\$77.04</b>	<b>80.51</b>	<b>83.06</b>

The Employer shall deduct from the Employees' wages for each hour worked by the Employees covered by this Agreement the following:

	<u>5-1-2024</u>	<u>5-1-2025</u>	<u>5-1-2026</u>	<u>5-1-2027</u>	<u>5-1-2028</u>
Regional Council Checkoff:					
Journeyman	\$1.48	\$1.52	\$1.56		
1 <sup>st</sup> & 2 <sup>nd</sup> Yr. Apprentices	.89	.91	.94		
3 <sup>rd</sup> & 4 <sup>th</sup> Yr. Apprentices	1.26	1.29	1.33		
Promotional Fund	.15	.15	.15		
Local Union Checkoff	.37	.38	.39		
Substance Abuse Program	.01	.01	.01		
UBCJ of A Checkoff	.09	.10	.11		
West Central IL Bldg. Trades	.16	.16	.16		

The following shall apply:

Foreman \$2.75 above Journeyman Scale

General Foreman \$4.25 above Journeyman Scale

**In accordance with the Collective Bargaining Agreement, Benefits paid at overtime rates shall be Pension, Annuity, and Health and Welfare. All other checkoffs and deductions will be paid at straight time rate.**

Minimum hourly wages to be paid to Apprentices:

01 thru 03 months.....50%	13 thru 18 months.....70%	31 thru 36 months.....85%
04 thru 06 months.....60%	19 thru 24 months.....75%	37 thru 42 months.....90%
07 thru 12 months.....65%	25 thru 30 months.....80%	43 thru 48 months.....95%

**Pension will be paid to Amalgamated Bank, 30 North LaSalle Street 37<sup>th</sup>. Floor, Carpenters Pension Fund of IL Lockbox 94116; Chicago IL 60602.**

**All other Contributions and Dues Check offs will be paid to the CIC Health & Welfare Trust Fund, 200 S. Madigan Drive, Lincoln IL 62656.**


Fringe Benefits are due and payable by the 15<sup>th</sup> day of the Month for work performed in the preceding Month.

Mid-America Carpenters Regional Council  
Of United Brotherhood of Carpenters and Joiners  
Of America

BY: 

MACRC Executive Secretary Treasurer

Central Illinois Builders  
Chapter of AGC

BY: 

TITLE: Executive Vice President

Having authority to sign on behalf of those firms who have assigned their bargaining rights to the Association.